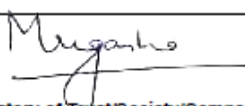


# SELF - CERTIFICATION PROFORMA

| Category of application : Fresh Affiliation Up to Secondary Level                                                                          |                                                                                                                                                                                                                                |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| We (i) SHUBHANI GARG (Principal) And (ii) SANDEEP CHAUHAN (Manager/ Signing Authority) of the school DEHRADUN PUBLIC SCHOOL certify that : |                                                                                                                                                                                                                                |                                                                                       |
| 1                                                                                                                                          | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                       |
| *                                                                                                                                          | No Objection Certificate No.: NA                                                                                                                                                                                               |                                                                                       |
| *                                                                                                                                          | Trust/Society/Company Registration No.: 2872,2873,2874                                                                                                                                                                         |                                                                                       |
| *                                                                                                                                          | Trust/Society/Company Registration Issuing Authority : REGISTRAR OFFICE                                                                                                                                                        |                                                                                       |
| *                                                                                                                                          | Recognition Certificate No.: 15187-89 NURVIII110201920                                                                                                                                                                         |                                                                                       |
| *                                                                                                                                          | Recognition Issuing Authority : DISTRICT BASIC SHIKSHA ADHIKARI GHAIZABAD                                                                                                                                                      |                                                                                       |
| *                                                                                                                                          | Recognition Expiry Date: School has obtained permanent recognition                                                                                                                                                             |                                                                                       |
| *                                                                                                                                          | Fire Safety Certificate No.: 4244                                                                                                                                                                                              |                                                                                       |
| *                                                                                                                                          | Fire Safety Certificate Issuing Authority : CFO GHAZIABAD                                                                                                                                                                      |                                                                                       |
| *                                                                                                                                          | Fire Safety Certificate Expiry Date: 21/11/2025                                                                                                                                                                                |                                                                                       |
| *                                                                                                                                          | Building Safety Certificate No.: 190                                                                                                                                                                                           |                                                                                       |
| *                                                                                                                                          | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSISTANT ENGINEER                                                                                                              |                                                                                       |
| *                                                                                                                                          | Building Safety Certificate Expiry Date: 15/12/2027                                                                                                                                                                            |                                                                                       |
| *                                                                                                                                          | Land Certificate No: 390                                                                                                                                                                                                       |                                                                                       |
| *                                                                                                                                          | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                              |                                                                                       |
| *                                                                                                                                          | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                       |
| *                                                                                                                                          | Water and Sanitation Certificate No.: 166                                                                                                                                                                                      |                                                                                       |
| *                                                                                                                                          | Water and Sanitation Issuing Authority: MUNICIPALITY                                                                                                                                                                           |                                                                                       |
| *                                                                                                                                          | Date of Issue of Water and Sanitation Certificate: 01/04/2025                                                                                                                                                                  |                                                                                       |
| 2.                                                                                                                                         | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                        |                                                                                       |
| 3.                                                                                                                                         | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                       |
| 4.                                                                                                                                         | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |                                                                                       |
| 5.                                                                                                                                         | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                       |
| Name and Signature(s) :                                                                                                                    |                                                                                                                                                                                                                                |                                                                                       |
|                                                         |                                                                                                                                             |  |
| Principal                                                                                                                                  | Authorized signatory of Trust/Society/Company                                                                                                                                                                                  | Manager/ Authorised signatory                                                         |
| Date : 05/06/2025                                                                                                                          |                                                                                                                                                                                                                                | Place : GHAZIABAD, UTTAR PRADESH                                                      |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.